



Cyngor Trêf Llwchwr
Llwchwr Town Council

Clerk to the Council: Nicky J Douglas
Welfare Hall, Woodlands Road, Loughor SA4 6PS
Tel: 07802 760674
Email: clerk@llwchwrTownCouncil.gov.uk
www.llwchwrTownCouncil.gov.uk

COUNCIL SUMMONS

You are hereby summoned to attend a meeting of the LLWCHWR TOWN COUNCIL to be held at the Welfare Hall, Woodlands Road, Loughor and to be held on a remote basis in accordance with the provisions of the Local Government and Elections (Wales) Act 2021 and by means of Microsoft Teams on Monday, 28th April 2025 commencing at 7.15pm. Press and Public are invited to attend online but should give prior notice to the Clerk at clerk@llwchwrTownCouncil.gov.uk and detail any question they wish to submit. The agenda will be as follows-

1. Mayor's Announcements
2. Apologies for absence.
3. Public participation
Members of the public may make representations at this meeting in respect of what is on the agenda.
4. To receive disclosures of Personal Interests from Members under the Council's Code of Conduct.
(Note: Members are requested to identify the item number and subject matter that their Personal Interest relates to. Where the Personal Interest is a Prejudicial Interest they must withdraw from the meeting while that item of business is discussed.)
5. List of Decisions
6. To confirm the Minutes of the Meeting of Council held on the 7th April 2025
7. To consider matters arising from the Minutes, if any.
8. To receive the Minutes of the meeting of the Welfare Hall Management Committee/Trustees held on the 7th April 2025.
9. To receive the Minutes of the Functions Sub-Committee held on the 7th April 2025.
10. Members Reports
11. To consider Police report, if one provided.
12. To consider the Report of the Clerk, incorporating correspondence received.
13. To consider the Planning Reports
14. Any other business which the Chair determines to be urgent.
15. Consider passing a resolution to exclude the press and public during consideration of the next items of business due to the confidential nature of the matters to be considered.
16. To consider the Further Report of the Clerk.

Dated this 20th April 2025

Nicky Douglas
Clerk to the Council