

CYNGOR TREF LLWCHWR

LLWCHWR TOWN COUNCIL

Minutes of the Meeting of Llwrchwyr Town Council held at the Welfare Hall, Woodlands Road, Loughor and on a remote basis in accordance with the provisions of the Local Government and Elections (Wales) Act 2021 and by means of Microsoft Teams held on the 5th September, 2022.

PRESENT: Councillor Jeff Bowen (Chair)

Councillors S.Beynon,A.Davis,M.Davis,I.James,P.Parsons,A.Phillips,C.Phillips,
R.V. Smith, W. Smith, D. Walters ,N. Walters, J. Williams, M. Williams and R. Williams.

(At the Welfare Hall : 7.26 pm – 8.03 pm)

49. MAYORS ANNOUNCEMENTS

- (i)On Sunday the 10th July the Mayor and Mayoress attended at the Lifeboat Station for a Service of Blessing the Lifeboat, Hovercraft and crew-this was followed by a Service at St. Davids at 3.00 pm.
- (ii)On the 17th July the Mayor and Mayoress attended the Picnic in the Park at Parc William; the Mayor wished to thank Councillor Christine Richards and all other Councillors who assisted and attended the Event.
- (iii)On Monday the 18th July the Mayor attended PontyBrenin English School to present Council pens to the Year 6 school leavers.
- (iv)On Tuesday the 19th July the Mayor attended Tre Uchaf Primary School to present Council pens to the Year 6 school leavers.
- (v)Also on the 19th July the Mayor attended upon Mrs. Joyce Arthur on the occasion of her 90th Birthday and presented her with a Council Award.
- (vi)On Wednesday the 20th July the Mayor attended both PontyBrenin Welsh School and Casllwrchwyr Primary School to present Council pens to the Year 6 school leavers.

50. APOLOGIES

There were apologies for absence from Councillors C. Richards and K. Roberts.

51. DECLARATIONS OF INTEREST

Councillor P. Parsons declared an Interest in Minute 60 (c)(ii) and withdrew from the Meeting while the matter was discussed.

52. MINUTES OF COUNCIL

It was **RESOLVED** that the Minutes of the Meeting of Council held on the 4th July,2022 be confirmed as a correct record.

53. MATTERS ARISING

There were no matters arising.

54. WELFARE HALL MANAGEMENT COMMITTEE/TRUSTEES

The Minutes of the Meeting of the Welfare Hall Management Committee/ Trustees held on the 4th July,2022 were noted and agreed.

55. FUNCTIONS SUB COMMITTEE

The Minutes of the Meeting of the Functions Sub Committee held on the 4th July,2022 were noted and agreed.

56. LANTERN PARADE

The Minutes of the Meeting of the Lantern Parade Meeting held on the 10th August,2022 were noted and agreed.

57. POLICE REPORT

No Police Report had been received and the Police were not in attendance.

58. CORRESPONDENCE

No correspondence had been received.

59. MEMBERS REPORTS

The Deputy Mayor reported that he had attended the Decky Memorial Rugby Tournament on behalf of the Council-the Event had been well attended and had raised over £7,000.00 for the cardiac unit at Morriston Hospital.

60. REPORT OF THE CLERK

(a) Police Matters

No Report had been received.

(b) Accounts for Payment

It was **RESOLVED** that the following payments be authorised-

Microsoft Teams	£4.56
OVW	£105.00

(c) Grants

(i) ChromaMusic Community

The Clerk's Report was **NOTED** and it was **RESOLVED** to award a Council Grant of £200.00.

(ii) Loughor Event Committee

The Clerk's Report was **NOTED** and it was **RESOLVED** to award a Council Grant of £200.00.

(d) Remembrance Sunday

The Clerk's Report was **NOTED** and it was **RESOLVED** that-

(i) the Council would engage the services of the Bugler for a fee of £40.00

(ii) three small Wreaths would be ordered on behalf of the Council and payment was hereby authorised.

(iii) delegated powers be granted to the Clerk in conjunction with the Mayor (or Deputy Mayor in his absence) together with the Chair of the Welfare Hall Management Committee/Trustees to deal with all matters appertaining to the Remembrance Day Services and Events as and when necessary to expedite matters due to time constraints and to include any matters relating to road closures and insurance.

(e) NoticeBoard at the Foreshore

The Clerk's Report was **NOTED**.

(f)Operation London Bridge

The Clerk's Report was **NOTED**.

(g)Delegated Powers during the August Recess

The Clerk's Report was **NOTED**.

(h)Lantern Parade

The Clerk's Report was **NOTED** and it was **RESOLVED** that the Council's contribution to the Event be increased by £500.00 to £3,500.00.

(i)Arnold-Baker on Local Government Administration

The Clerk's Report was **NOTED** and it was **RESOLVED** that payment be authorised.

61. PLANNING REPORT

1- The Council considered the following planning applications upon which the observations of the Town Council had been requested

(i)

Application No:	2022/1932/NMA	Date Registered:	22.08.2022
Electoral Division:	Llwchwr - Area 1	Status:	Being Considered
Map Ref:	259961 197860		
Development Type:	NMA		
Location:	Land North Of Garden Village Swansea,		
Proposal:	(Non Material Amendment to planning permission 2019/2905/RES granted 5th July 2021) to vary condition 1 (plans) to amend the surface water outfall route and to change the location of the strategic highway drain		
Applicant:	Ms Kate Harrison	Agent:	Mr Luke Grattarola

It was **RESOLVED** that there would be no objection.

62. URGENT ITEMS

(i)An e mail had been received from Councillor Sandra Beynon concerning unsightly boxes in the area and which might benefit from painting. It was **RESOLVED** that-

(a)the Clerk approach an organisation called Fresh Creative to ascertain if they could deal with any permissions required and

(b)all Members confirm which boxes in their Ward would benefit from painting and to bring a list to the next Meeting together with any ideas as to designs for the boxes.

(ii)An e mail had been received from Heartbeat Trust in respect of defibrillator training.

The e mail was **NOTED** and it was **RESOLVED** that-

(a)the Clerk confirm with Heartbeat Trust the number of people who could attend training sessions and whether training is available in October and

(b)once the dates and times of the training sessions had been confirmed the Clerk contact local organisations to ascertain if they wished to attend such training and that such sessions be advertised on the Council's website and NoticeBoards.

63. EXCLUSION OF THE PRESS AND PUBLIC

It was **RESOLVED** that the press and public be excluded from the meeting during the discussion of the next item due to the confidential nature of the matter under discussion.

64. FURTHER REPORT OF THE CLERK

(a) Payments

It was **RESOLVED** that the payments referred to in the Report be authorised

(b)The Clerk

The Clerk's Report was **NOTED**.

(c) Receipts and Payments

The Clerk's Report was **NOTED**

Chair