

## **COUNCIL SUMMONS**

**You are hereby summoned to attend a meeting of the LLWCHWR TOWN COUNCIL to be held at the Welfare Hall, Woodlands Road, Loughor and to be held on a remote basis in accordance with the provisions of the Local Government and Elections (Wales) Act 2021 and by means of Microsoft Teams on Monday NEXT the 5<sup>th</sup> September, 2022 commencing at 7.15pm.**

**Press and Public are invited to attend online but should give prior notice to the Clerk at [clerk@llwchwrTownCouncil.gov.uk](mailto:clerk@llwchwrTownCouncil.gov.uk) and detail any question they wish to submit. The agenda will be as follows-**

- 1.** Mayor's Announcements
- 2.** Apologies for absence.
- 3.** To receive disclosures of Personal Interests from Members under the Council's Code of Conduct.  
(Note: Members are requested to identify the item number and subject matter that their Personal Interest relates to. Where the Personal Interest is a Prejudicial Interest they must withdraw from the meeting while that item of business is discussed.)
- 4.** To confirm the Minutes of the Meeting of Council held on the 4<sup>th</sup> July, 2022 (copy enclosed).
- 5.** To consider matters arising from the Minutes, if any.
- 6.** To receive the Minutes of the meeting of the Welfare Hall Management Committee/Trustees held on the 4<sup>th</sup> July, 2022 (copy enclosed).
- 7.** To receive the Minutes of the Functions Sub-Committee held on the 4<sup>th</sup> July, 2022. (copy enclosed).
- 8.** To receive the Minutes of the Lantern Parade Meeting held on the 10<sup>th</sup> August, 2022 (copy enclosed).
- 9.** To receive a report on current policing activity.
- 10.** To consider correspondence received, if any.
- 11.** To receive reports from Members attending meetings/functions.
- 12.** To consider the Report of the Clerk (copy enclosed).
- 13.** To consider the Planning Report (copy enclosed).
- 14.** Any other business which the Chair determines to be urgent.
- 15.** To consider passing a resolution to exclude the press and public during consideration of the next item of business due to the confidential nature of the matters to be considered.
- 16.** To consider the Further Report of the Clerk (copy attached).

**Dated this 1<sup>st</sup> September, 2022**

**Clerk to the Council**