

COUNCIL SUMMONS

You are hereby summoned to attend a meeting of the LLWCHWR TOWN COUNCIL to be held at the Welfare Hall, Woodlands Road, Loughor and to be held on a remote basis in accordance with the provisions of the Local Government and Elections (Wales) Act 2021 and by means of Microsoft Teams on Monday NEXT the 5th June, 2023 commencing at 7.15pm.

Press and Public are invited to attend online but should give prior notice to the Clerk at clerk@llwchwrtauncouncil.gov.uk and detail any question they wish to submit. The agenda will be as follows-

- 1.** Mayor's Announcements
- 2.** Apologies for absence.
- 3.** To receive disclosures of Personal Interests from Members under the Council's Code of Conduct.
(Note: Members are requested to identify the item number and subject matter that their Personal Interest relates to. Where the Personal Interest is a Prejudicial Interest they must withdraw from the meeting while that item of business is discussed.)
- 4.** To confirm the Minutes of the Annual Meeting of Council held on the 15th May,2023 (copy enclosed)
- 5.** To consider matters arising from the Minutes, if any.
- 6.** To confirm the Minutes of the Meeting of Council held on the 24th April,2023 (copy enclosed).
- 7.** To consider matters arising from the Minutes, if any.
- 8.** To receive the Minutes of the meeting of the Welfare Hall Management Committee/Trustees held on the 24th April,2023(copy enclosed).
- 9.** To receive the Minutes of the Functions Sub-Committee held on the 24th April,2023 (copy enclosed).
- 10.** To receive a report on current policing activity.
- 11.** To receive a Presentation by Mr. Russell Workman of Digital Communities Wales.
- 12.** To consider correspondence received, if any.
- 13.** To receive reports from Members attending meetings/functions.
- 14.** To consider the Report of the Clerk (copy enclosed).
- 15.** To consider the Planning Report (copy enclosed).
- 16.** Any other business which the Chair determines to be urgent.
- 17.** To consider passing a resolution to exclude the press and public during consideration of the next item of business due to the confidential nature of the matters to be considered.
- 18.** To consider the Further Report of the Clerk (copy attached).

Dated this 1st June,2023.

Clerk to the Council

